

GOVERNMENT OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION
DISTRICT NORTH WEST-B, FU-BLOCK, PITAMPURA, DELHI-34
Ph. No. 011 -27348917

E-mail address: ddnwb2010@gmail.com

No.F.1(1)/DNWB/PB/2019/ 345-35)
To

Dated :- 29/4/19

The Principal / Manager,
Sidhartha Public School,
Tatesar Extn.,
Delhi-110081.(1413286)

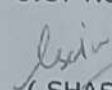
Subject :- Regarding grant of extension of provisional upgradation of the school upto Sr. Sec. level with Arts, Commerce and Science streams under DSEAR, 1973 beyond 31.03.18 for five years i.e. upto 31.03.2023.

Sir,

With reference to your application on the subject cited above. In this regard, I am directed to convey the approval of the Competent Authority for grant of extension of provisional upgradation upto Sr. Secondary level with Arts, Commerce & Science Streams under DSEAR, 1973, **beyond 31.03.18 for five years i.e. upto 31.03.2023**, subject to the following conditions:-

1. Final outcome of the notification of MoUD, GOI.
2. That the school shall make payment of salary and other admissible allowances to its teaching/non-teaching staff as per ongoing CPC through bank/RTGS.
3. That the school shall comply with Clause 14 of order No.DE.15(56)/ACT/2009778 dated 11.02.19 in r/o maintenance of DRF. School also ensure to follow FN-21 "Accounting by Schools" as issued by the Institute of Chartered Accountants of India (ICAI) for proper accounting treatment.
4. That the school shall comply with the provisions of Section 10(1) read with Rule 125 of DSEAR, 1973.
5. That the school shall observe the relevant provisions of RTE Act, 2009, DSEAR, 1973 and directions/instructions issued by the Department from time to time.
6. That the school comply with the orders/guidelines of DoE and judicial pronouncements w.r.t. utilization/maintenance of school funds.
7. That the school shall comply with the orders dated 07.11.17/guidelines of DoE and judicial pronouncements w.r.t. safety of the students and shall take all necessary steps to this effect.

This issues with the prior approval of the Competent Authority vide U.O. No.3697/DE dated 18.04.19.


(SHASHI BALA SAINI)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)
Dated:-

No.F.1(1)/DNWB/2019/
Copy to the following :-

1. P.S. to D.E.
2. Addl. DE (PSB).
3. Secretary, CBSE.
4. DDE (Plg.)
5. DDE (PSB).
6. DDE Zone XIII.

(SHASHI BALA SAINI)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)